

**UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**  
**CIVIL COVER SHEET**

___ Filed ___	Received ___	Entered ___	Served On ___
Counsel/Parties of Record			
NOV 20 2024			
Clerk US District Court District of Nevada			
By: _____		Deputy _____	

**I. PLAINTIFFS**

Name: **Drew J. Ribar**  
Address: **3480 Pershing Ln**  
City/State/Zip: **Washoe Valley, NV 89704**  
Telephone: **775-223-7899**  
Email: **Const2Audit@gmail.com**

**3:24-cv-00526**

**II. DEFENDANTS**

- Washoe County, Nevada
- Washoe County Library System
- Build Our Center, Inc.
- Jeff Scott
- Stacy McKenzie
- Jonnica Bowen
- Library Employee Doe #1
- Jennifer Cole
- Deputy C. Rothkin (Badge #4696)
- Deputy R. Sapida (Badge #4663)
- Sgt. George Gomez (Badge #4066)
- John/Jane Does 1-10

**III. COUNTY OF RESIDENCE OF FIRST LISTED PLAINTIFF**

Washoe County, Nevada

**IV. COUNTY OF RESIDENCE OF FIRST LISTED DEFENDANT**

Washoe County, Nevada

**V. BASIS OF JURISDICTION**

☒ 3. Federal Question (U.S. Government Not a Party)

**VI. NATURE OF SUIT**

☒ 440. Civil Rights (Other)

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**VII. ORIGIN (Place an "X" in one box only)**

☒ 1. Original Proceeding

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**VIII. REQUESTED IN COMPLAINT**

☐ CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23

DEMAND: To be determined

JURY DEMAND: ☒ Yes

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**IX. RELATED CASE(S) IF ANY**

None

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**X. ATTORNEYS**

**For Plaintiff:**

Name: **Drew J. Ribar (Pro Se)**

Address: **3480 Pershing Ln**

City/State/Zip: **Washoe Valley, NV 89704**

Telephone: **775-223-7899**

Email: **Const2Audit@gmail.com**

**For Defendants:**

Unknown

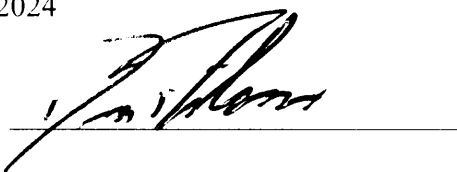
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**SIGNATURE:**

**Dated:** November 19, 2024

**Signature of Plaintiff:**

**Name: Drew J. Ribar**

A handwritten signature in black ink, appearing to read 'Drew J. Ribar', is written over a horizontal line.